

मुख्य पोस्ट मास्टर जनरल डाक  
परिमंडल, के पत्र क्रमांक 22/153,  
दिनांक 10-1-06 द्वारा पूर्व भुगतान  
योजनान्तर्गत डाक व्यय की पूर्व अदायगी  
डाक द्वारा भेजे जाने के लिए अनुमत.



पंजी. क्रमांक भोपाल डिवीजन  
म. प्र.-108-भोपाल-09-11.

# मध्यप्रदेश राजपत्र

## ( असाधारण )

### प्राधिकार से प्रकाशित

क्रमांक 392 ]

भोपाल, बुधवार, दिनांक 28 जुलाई 2010—श्रावण 6, शक 1932

विधि और विधायी कार्य विभाग

भोपाल, दिनांक 28 जुलाई 2010

क्र. 4486-283-इक्कीस-अ-(प्रा).—भारत के संविधान के अनुच्छेद 348 के खण्ड (3) के अनुसरण में, मध्यप्रदेश कृषि उपज मण्डी (संशोधन) विधेयक, 2010 (क्रमांक 18 सन् 2010) का अंग्रेजी अनुवाद राज्यपाल के प्राधिकार से एतद्वारा प्रकाशित किया जाता है.

मध्यप्रदेश के राज्यपाल के नाम से तथा आदेशानुसार,  
राजेश यादव, अपर सचिव.

MADHYA PRADESH BILL

No. 18 OF 2010.

THE MADHYA PRADESH KRISHI UPJ MANDI (SANSHODHAN) VIDHEYAK, 2010.

A Bill further to amend the Madhya Pradesh Krishi Upaj Mandi Adhiniyam, 1972.

Be it enacted by the Madhya Pradesh Legislature in the Sixty-first year of the Republic of India as follows :—

1. (1) This Act may be called the Madhya Pradesh Krishi Upaj Mandi (Sanshodhan) Adhiniyam, 2010.

Short title and commencement.

(2) It shall come into force from the date of its publication in the Madhya Pradesh Gazette.

2. In Section 11 of the Madhya Pradesh Krishi Upaj Mandi Adhiniyam, 1972 (No. 24 of 1973) (hereinafter referred to as the Principal Act), in sub-section (1), for clause (g), the following clause shall be substituted, namely :—

Amendment of Section 11.

“(g) One representative of the weighmen and hammals operating in the marketing area elected in such manner as may be prescribed, by and from amongst the weighmen and hammals holding licence from a market committee for a period of two successive years as a weighman and hammal under this Act :

Provided that in case of market committee established for the first time under Section 10, the qualifying period of holding licence from such market committee shall be six months;”.

**Amendment of Section 41.**

3. In Section 41 of the Principal Act, in sub-section (1), in clause (j), for full stop, the semi colon shall be substituted and thereafter the following clause shall be added, namely :—

“(k) One representative of weighmen and hammals holding licence as a weighman or hammal in any market committee within the State for a period of two successive years :

Provided that in case of market committee established for the first time under Section 10, the qualifying period of holding licence from such market committee shall be six months.”.

#### STATEMENT OF OBJECTS AND REASONS

There is a prime role of weighmen and hammals in smooth marketing of agricultural produce in the market committees of the State. Hence it is necessary that they should be given representation in the constitution of the market committee and also in constitution of the Madhya Pradesh State Agricultural Marketing Board (Mandi Board) at the State level. However, under clause (g) of sub-section (1) of Section 11 of the Madhya Pradesh Krishi Upaj Mandi Adhiniyam, 1972 (No. 24 of 1973), there is provision to ensure representation of licensed weighmen and hammals in the constitution of market committee by nominating one representative from among them by the Chairman, Market Committee, but at present there is no representation of weighmen and hammals in the constitution of Mandi Board at the State level.

2. Hence with a view to make proper representation of weighman and hammals in the constitution of market committee, instead of nomination of their representative by the Chairman, it has been decided to choose the representative of weighmen and hammals by election in the manner prescribed. For this purpose substitution of clause (g) of sub-section (1) of Section 11 of the Principal Act is proposed. To ensure representation of weighmen and hammals in the constitution of Mandi Board at the State level a new provision has been included in Section 41 of the principal Act.

3. Hence this Bill.

Bhopal :  
Dated, the 19th July 2010

DR. RAMKRISHNA KUSMARIYA  
Member-in-Charge.